

# California Department of Parks and Recreation Office of Grants and Local Services

# **Regional Park Program (RPP)**

### **APPLICATION WORKSHOP WEBINAR**

Purpose: The workshop presentation will focus on the documents listed below. The documents will be posted at <a href="mailto:parks.ca.gov/rpp">parks.ca.gov/rpp</a>. Questions will be encouraged during the webinar through the Microsoft Teams chat feature.

We hope you enjoy the session!

#### **TOPIC**

## **Introductions and Workshop Orientation**

- ★ Timeline for RPP (key dates for project planning)
- ★ Competitive Chart (summarizes program priorities and eligibility with Application Guide page references)
- ★ Best Practices (planning overview)

**Application Guide Program Overview:** Pages 1 – 8

**Application Package Checklist and Form:** Pages 10 – 13

**Project Selection Criteria 1 through 9:** Pages 14 – 29, and 54 – 62

- ★ Criteria 4: Community Based Planning During COVID-19
- ★ Criteria 10: Community FactFinder and Handbook

## **Application Checklist Items 3 through 15:** Pages 30 – 48

- ★ Lease Agreements and Turn-Key Agreements (only for land that is not owned or will not be acquired by applicant)
- ★ Conservation Corps Consultation Process Form

Eligible/Ineligible Costs Chart: Pages 49 – 52

**Technical Assistance Offered by RPP Competitive Team:** Page 53

★ Complete Application Checklist

Closure by Sedrick Mitchell, Deputy Director, Community Engagement Division